ADVERTISEMENT FOR BID JESSAMINE COUNTY BOARD OF HEALTH JESSAMINE COUNTY, KENTUCKY

Roof Replacement Jessamine County Health Department

SEALED BIDS for the Roof Replacement at the Jessamine County Health Department and other incidental items will be received by the Jessamine County Board of Health ("JCBH") in the Director's Office until and not later than 4:00 P.M. Local Time on the 24th day of April 2017. Bids will be publicly opened and read aloud at 7:00 A.M. on the 25th day of April 2017 in the Jessamine County Health Department Board Room, 210 E Walnut St, Nicholasville, KY during the JCBH meeting.

THE PROJECT consists of removal of the existing roof system and replacement with new materials and methods. A lump sum bid is to be submitted for the entire project.

<u>BIDDERS</u> must be in good standing with the Commonwealth of Kentucky and be qualified to meet all Local, State and Federal statutes, codes, regulations and ordinances governing the performance of the type of work for which Bidder is submitting a Bid.

<u>THE CONTRACT DOCUMENTS</u> may be examined during the hours of 8:00 a.m. to 4:00 p.m. at Jessamine County Health Department, 210 E. Walnut St., Nicholasville, KY 40356 and are available online at www.jessaminehealth.org.

<u>A PRE-BID CONFERENCE</u> will be conducted on April 4th, 2:00 P.M., at Jessamine County Health Department, 210 E. Walnut St., Nicholasville, KY 40356.

RIGHT TO REJECT ANY AND ALL BIDS. The JCBH proposes to award the Contract to the lowest responsive and responsible Bidder. Bidder is advised that JCBH reserves the right to reject any and all Bids submitted, to waive any and all informalities, irregularities and/or technicalities in any Bid or Bid Guaranty, to accept any Bid deemed advantageous to it; and, to negotiate changes, deletions, or additions to these Contract Documents with the successful Bidder. Bids must be submitted on the standard form of Bid Proposal, and the successful BIDDER will be required to execute the Standard Form of Contract Agreement.

CONTACT for more information: Randy Gooch, Director, randy.gooch@ky.gov or 859-885-4149 ext. 1011.